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→ *Greek words*

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→ *death, funerary cult, ghost, Orphics, rebirth, soul, underworld, Greek words*

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→ *defixio, funerary imprecation, prayer for justice, Greek words*

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death: (93)-7. (93)-21. (93)-42. (93)-101. (94)-99. (94)-118. (94)-149. (94)-218. (94)-276. (94)-311. (95)-53. (95)-80. (95)-228. (96)-12. (96)-13. (96)-50. (96)-55. (97)-22. (97)-44. (97)-57. (97)-121. (97)-146. (97)-153. (97)-174. (97)-219. (97)-281. (98)-76. (98)-148. (98)-225. (98)-312. (99)-138. (00)-39. (00)-89. (00)-104. (00)-222. (00)-311. (00)-353. (00)-372. (00)-375. (01)-29. (01)-99. (01)-180. (01)-184. (01)-236. (01)-253. (01)-261. (03)-31. (03)-108. (03)-119. (07)-38. (07)-61. (08)-29. (08)-39. (08)-147. (08)-167. (10)-38. (10)-66. (10)-132. (11)-13. (11)-90. (11)-96. (11)-101. (13)-129. (15)-102. (15)-176. (16)-8. (16)-118

caused by god: (15)-11; caused by fate: (15)-176; consolation: (15)-27; metaphor for d.: (15)-102. (15)-153; as harbour: (97)-44

→ *afterlife, eschatology, funerary cult, ghost, Orphics, metempsychosis, soul, underworld*

decoration: (08)-90; of sacred objects, places: (05)-61. (05)-88. (15)-105

dedication: (93)-3. (93)-27. (94)-4. (94)-5. (94)-7. (94)-44. (94)-72. (94)-145. (94)-146. (94)-186. (94)-195. (94)-221. (94)-285. (95)-2. (95)-3. (95)-14. (95)-23. (95)-121. (95)-135. (95)-136. (95)-187. (95)-244. (95)-256. (95)-257. (96)-1. (96)-19. (96)-25. (96)-35. (96)-43. (96)-62. (96)-81. (96)-90. (96)-92. (96)-97. (96)-98. (96)-113. (96)-121. (96)-130. (96)-131. (96)-147. (96)-199. (96)-211. (96)-213. (96)-226. (96)-229. (96)-235. (97)-29. (97)-42. (97)-43. (97)-44. (97)-78. (97)-80. (97)-86. (97)-88. (97)-90, 91. (97)-146. (97)-149. (97)-151. (97)-159. (97)-179. (97)-215. (97)-217. (97)-219. (97)-236. (97)-252. (97)-257. (98)-11. (98)-59. (98)-71. (98)-105. (98)-152. (98)-157. (98)-178. (98)-210. (98)-214. (98)-225. (98)-251. (98)-266. (98)-279. (98)-287. (98)-292. (98)-371. (98)-379. (99)-34. (99)-46. (99)-50. (99)-60. (99)-63. (99)-76. (99)-79. (99)-86. (99)-96. (99)-158-160. (99)-179. (99)-210. (99)-220. (99)-242. (00)-21. (00)-154. (00)-180. (00)-229. (00)-296. (00)-331-332. (00)-344. (00)-390. (01)-57. (01)-113. (01)-177. (01)-180. (01)-192. (01)-213-215. (01)-217. (01)-219. (02)-61. (02)-101. (02)-220. (03)-55. (03)-85. (03)-169. (03)-186. (04)-19. (04)-75-76. (04)-112. (04)-120-121. (04)-142. (04)-146. (05)-3. (05)-60. (06)-34. (06)-89. (06)-106. (06)-136. (07)-92. (07)-101. (07)-113. (07)-145-148. (07)-244. (08)-50. (08)-77. (08)-82. (08)-95. (08)-130. (09)-68. (10)-123. (12)-54. (12)-73. (12)-129. (13)-16. (13)-54. (13)-75. (14)-69. (14)-79

allotment plate: (02)-146; alumni: (03)-169; anatomical: (94)-92. (94)-93. (95)-2. (95)-72. (95)-73. (98)-21. (98)-201. (99)-86. (00)-121. (00)-217. (00)-296. (01)-172. (06)-111. (08)-39. (08)-77. (10)-5. (14)-55; aniconical: (99)-161; anthropomorphic figurines: (94)-5; argoi lithoi: (08)-50; astragalos: (08)-28; of athletic equipment: (00)-204. (00)-344; axe: (08)-51; baetyl: (08)-167; bell: (07)-295; bilingual: (98)-352; booty: (98)-177. (02)-105. (02)-120. (03)-81. (03)-129; building: (14)-90. (14)-101. (14)-114; cauldron: (11)-137; child: (09)-121; clothes: (94)-261. (00)-331. (01)-100. (08)-36. (12)-54. (12)-73. (13)-204; coin: (08)-7. (08)-51; column: (16)-16. (16)-39; cross-torches: (14)-73; cymbal: (13)-64; of a (golden statue of a) deer: (00)-250; dekate: (15)-71; disk: (16)-32; display of dedications: (01)-215. (01)-232. (02)-191; (representations of) ears: (00)-69. (00)-107. (00)-181. (00)-196. (01)-94. (14)-82; of family members: (12)-4; fibula: (13)-64; foot: (05)-13; footprints: (94)-77. (00)-107. (01)-99. (12)-116. (14)-82; garden: (03)-15; gems: (03)-142; hair locks: (01)-180; hand: (14)-122; of Hellenistic kings: (00)-153; helmet: (08)-7; incense burner: (16)-21; ingots: (00)-345; kernoi: (12)-40; kolossoi: (00)-110; label on: (14)-22. (15)-158. (16)-59. (16)-94; literary work: (13)-97; loomweight: (15)-94; (gilded) masks: (00)-370; melting down of d.: (94)-195. (95)-94. (00)-296. (00)-345. (15)-18; metrical: (99)-43; of mill-stones: (99)-169; mirror: (94)-19. (94)-151. (07)-213. (08)-7. (12)-85; money: (05)-24 (thrown in fountains). (05)-79; negotiation for (16)-37; painting: (14)-55; persons: (06)-41. (06)-180. (08)-107. (11)-1. (11)-40?. (13)-5; phalli: (99)-168; phialai: (01)-292. (03)-70. (03)-79. (03)-169; dolphin pillar: (16)-30; pins: (01)-10; placing of d.: (00)-173. (00)-296; reliefs: (02)-220. (05)-48. (10)-4-5. (10)-52; re-used as grave offering: (15)-196; sacrificial implements: (05)-28; seals: (01)-242; sickles: (01)-152; slave: (93)-15. (93)-115. (99)-227. (02)-148. (03)-116?. (03)-155. (03)-169. (07)-106. (08)-28. (09)-121. (11)-1. (12)-4. (12)-31; of snake (bronze): (11)-136; spoils: (93)-29. (94)-21. (94)-122; statue: (05)-28. (05)-39. (05)-126. (08)-15. (08)-21. (08)-49; statues of deceased persons: (02)-123. (02)-181; of statues of deities: (02)-19. (02)-181. (02)-212-213; of statue of a god to another god: (10)-19. (11)-1. (11)-5. (11)-50. (11)-59. (11)-70. (11)-74. (14)-55. (15)-82; statues of family members/relative: (02)-52. (02)-181. (03)-110. (03)-155. (03)-169. (04)-75. (15)-8. (15)-71. (15)-141; honorary statue: (11)-109. (11)-136-137; one's own statue: (14)-126; steps: (94)-96. (03)-79. (03)-178; as *summa honoraria* for magistracies: (00)-89. (15)-137; sundial (16)-54; temple: (05)-113. (05)-151; in fulfilment of testaments: (93)-115; textiles: (02)-38; threptos: (07)-126. (11)-1; throne (16)-62; tripod: (11)-137; thymiaterion: (08)-95; tithe of property:

(95)-256. (95)-265. (08)-6. (08)-130. (10)-29. (12)-21; torches: (94)-245. (95)-245. (03)-153. (13)-101. (16)-109; vases: (95)-82. (16)-107; 'visiting gods': (03)-22; war booty: (98)-107. (98)-112. (98)-150. (98)-214. (98)-345. (01)-57. (01)-219. (01)-269. (08)-6-7. (11)-137. (15)-73; weapons: (93)-29. (95)-136. (95)-220. (95)-256. (99)-251. (00)-181. (00)-344-345. (01)-219. (01)-258. (02)-105. (03)-81. (03)-84. (03)-155. (03)-169. (03)-183. (03)-186. (04)-142. (04)-182. (11)-28. (16)-49. (16)-107; weights: (99)-121; wheels: (01)-217. (14)-119; of a (statuette of a) wind: (00)-250; of a wooden kouros: (00)-171; writing exercise: (13)-195; writing tablet: (07)-204

→ *anatomical votive, ears, first-fruit, footprint, inventory, tithe, trophy, vow, Greek words*

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39. (09)-112. (11)-136; for the well-being of animals: (03)-108; for the well-being of an association: (09)-119; for the well-being of benefactors: (03)-108; for the well-being of the family/family members: (03)-169. (05)-48. (09)-80. (09)-119. (10)-4-5. (10)-66. (10)-90. (11)-5. (15)-3. (15)-24. (15)-58. (15)-142. (15)-182. (16)-88. (16)-114. (16)-129; for the well-being of a king/queen/emperor: (99)-139. (99)-171. (99)-237. (99)-251. (02)-148. (02)-181. (02)-218. (05)-80. (08)-15. (08)-28. (08)-60. (08)-167. (11)-4. (11)-35. (11)-46. (11)-130. (11)-141. (12)-57. (12)-146. (13)-138. (14)-114. (15)-24. (15)-47. (15)-78; for the well-being of the royal family: (09)-61; for the well-being of a member of the imperial family: (09)-46. (09)-88; for the well-being of a governor: (10)-11; for the well-being of the master: (03)-211. (06)-142. (09)-21. (15)-46. (15)-101; for the well-being of an officer/statesman: (08)-28. (15)-24; for the well-being of rulers: (03)-21. (03)-78. (03)-107-108; for the well-being of villages: (03)-15. (03)-108;
- dedication, dedicants: artisans: (07)-49. (07)-180. (07)-266. (07)-298; choregos: (12)-96; cult association: (07)-235. (09)-119; athletes: (04)-132; ephebes: (08)-15. (12)-69; family members: (99)-227. (06)-139. (08)-51. (11)-1. (11)-40; members of the same family: (94)-151. (94)-169; foreigners: (08)-13; freedman: (13)-63. (13)-149; friends (*hetairoi*): (04)-80. (07)-118-119; heirs of a donor: (03)-79. (03)-155. (03)-209; herald: (09)-118; kings: (01)-51. (01)-99. (02)-178. (08)-15; magistrates: (03)-110. (03)-194. (04)-76. (04)-143. (04)-181. (07)-29. (07)-87. (07)-104. (07)-200. (08)-13. (08)-165. (13)-197. (14)-101. (15)-24. (15)-137; after the term in office: (03)-60. (07)-181. (07)-209. (07)-239. (07)-270. (10)-66. (11)-74. (11)-76. (11)-90. (11)-109. (11)-125. (11)-137. (11)-138. (14)-55. (14)-81. (14)-122; officer: (13)-173; police officer: (13)-58; official: (16)-104; priests/cult official: (99)-61. (99)-80. (99)-147. (99)-165. (99)-196. (99)-202. (99)-226. (99)-251. (01)-2. (01)-4. (01)-17. (01)-57. (01)-99. (01)-161. (01)-180. (01)-184. (01)-199. (01)-236. (01)-274. (02)-181. (02)-213. (03)-15. (03)-22. (03)-79. (03)-107-108. (03)-130. (03)-201. (04)-19. (04)-70 (to another god). (04)-143. (04)-166. (04)-182. (05)-17. (05)-150. (07)-26. (07)-43. (07)-100. (07)-141. (07)-252. (08)-15. (08)-39. (08)-106. (08)-146. (09)-89. (09)-119. (10)-5. (10)-52. (11)-52. (11)-59. (11)-70. (11)-83. (11)-136-137. (12)-14. (12)-15. (12)-36. (12)-54. (12)-64. (12)-103. (12)-131. (13)-39. (13)-94. (13)-197. (14)-55. (14)-90. (14)-101. (14)-119. (15)-1. (15)-102. (15)-106. (15)-127. (15)-129. (15)-156. (15)-180. (16)-35. (16)-36. (16)-60. (16)-66. (16)-114. (16)-118; after the term in office: (02)-11. (02)-19. (02)-52. (02)-132. (02)-178. (02)-181. (03)-201. (05)-3. (06)-13. (06)-125. (07)-31. (07)-33. (07)-141. (07)-269. (11)-5. (11)-70. (11)-109. (11)-137. (13)-69. (13)-197. (14)-87. (15)-24. (15)-56. (16)-18. (16)-39. (16)-103; professional association: (07)-141. (07)-218; through a relative: (12)-47; royalty: (07)-145; sailor: (07)-28; slave: (07)-43. (07)-61. (11)-70. (15)-14. (16)-114; sacred slaves: (03)-155; soldiers: (03)-169. (03)-192. (03)-194. (05)-3. (05)-22. (05)-50. (05)-59. (06)-122. (07)-235. (07)-257. (07)-299. (08)-13. (08)-28. (08)-34. (08)-106. (08)-167. (10)-54. (11)-62. (11)-94. (12)-47. (13)-166. (14)-89. (15)-24. (15)-34. (15)-103. (15)-120. (16)-70. (16)-73. (16)-82; village: (07)-3. (07)-171; winner of contest: (11)-48. (11)-69. (11)-109. (11)-129?. (13)-118. (15)-24. (16)-94. (16)-111; women: (07)-22. (08)-36. (12)-31. (12)-73. (12)-131
- dedication for, emperor: (07)-31. (07)-104. (07)-126. (07)-141. (07)-191. (07)-269; family member: (98)-105. (98)-131. (98)-193. (98)-225. (98)-272. (98)-304. (98)-359. (99)-63. (99)-86. (99)-179. (99)-224. (01)-59. (01)-184. (01)-237. (07)-3. (07)-22. (07)-26. (07)-166. (07)-191. (07)-234bis; friend: (01)-236; king: (01)-154; magistrate: (07)-31; master/patron: (01)-59; the paides: (07)-29
- defecation: (00)-173. (00)-292
- defixio: (96)-20. (96)-25. (96)-44. (96)-76. (96)-134. (98)-81. (98)-82. (98)-99. (98)-112. (98)-113. (98)-121. (98)-158. (98)-159. (98)-186. (98)-187. (98)-228. (98)-229. (98)-232. (98)-339. (98)-357. (98)-362. (99)-53-55. (99)-76. (99)-109. (99)-112. (99)-130. (99)-139. (99)-262. (99)-270.

(99)-274. (08)-6. (08)-8. (08)-16. (08)-33. (08)-51. (08)-74. (08)-99. (08)-125. (08)-128. (13)-10. (13)-15. (13)-16-18. (13)-43. (13)-81. (13)-121. (13)-148. (13)-193. (13)-199. (14)-18. (14)-40. (14)-43. (14)-46?. (14)-65. (14)-112. (14)-114. (14)-128. (15)-9. (15)-160. (15)-165. (15)-166. (15)-178. (15)-186. (15)-200. (15)-212; influence of public documents on defixiones: (13)-43; lamps used for d.: (13)-123

→ *curse, curse tablet*

deification: (00)-330. (08)-106; Alexander (95)-217; Antinoos: (94)-29. (94)-31. (94)-64. (95)-162. (97)-131. (01)-238. (05)-98; Aristonikos: (00)-77; Caesar: (97)-219; Drusus: (05)-131; Euripides: (00)-235?; Hephaestion: (94)-317; L. Mummius (95)-126; Sextus Appuleius: (00)-319; T. Statilius Taurus: (11)-137; of Roman benefactor: (12)-163

→ *cult of mortals, emperor cult, heroes, heroic honours, emperor cult, ruler cult*

deities:

Acheloos: (93)-86 (Messene). (98)-146. (98)-152

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Adrasteia: (97)-219. (99)-105. (99)-152. (03)-79. (03)-151. (14)-101

Agathe Thea: (11)-155

Agathe Tyche: (96)-25. (97)-84. (97)-153. (97)-241. (97)-251. (97)-268. (08)-90. (11)-69. (11)-108. (14)-21. (15)-105

Agathos Daimon: (94)-110 (Palaestina). (95)-19. (96)-12. (96)-26. (98)-37. (98)-193. (98)-279. (00)-342. (01)-184. (02)-18. (03)-79. (03)-108. (04)-28. (05)-77. (11)-19. (11)-70. (11)-137. (12)-145. (12)-146. (12)-171. (14)-21. (15)-24. (15)-57; *Agathos Daimon Pater* (16)-75

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Alektrona/e : (01)-32. (08)-81

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→ *epiphany, justice, miracle, punishment, vengeance*

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→ *altar, animal, banquet, libation, rituals, Greek words*

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